

HIGH COURT OF MADHYA PRADESH : JABALPUR

Endt. No. 374 /Confdl /2019  
II-15-49/63 (Pt.-15)

- Dated 19<sup>th</sup> March, 2019

Copy of Letter No.15011/4/2016/Estt./A2, dated 05.02.2019, received from the Deputy Director (Estt.), Sardar Vallabhbhai Patel National Police Academy, Hyderabad along with, enclosures, regarding vacancy to the 3 posts of **Assistant Director (Law) in the SVP National Police Academy, Hyderabad** by deputation including short term contract is being uploaded for information of all eligible candidates.

Encl: As above.

  
(ARVIND KUMAR SHUKLA)  
REGISTRAR GENERAL

सरदार वल्लभभाई पटेल राष्ट्रीय पुलिस अकादमी  
SARDAR VALLABHBHAI PATEL NATIONAL POLICE ACADEMY  
(भारत सरकार : गृह मंत्रालय) : (Government of India : Ministry of Home Affairs)  
हैदराबाद - 500 052 : Hyderabad - 500 052  
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No.15011/4/2016/Estt/A2

Dated, 5 Feb,2019

To,

1. All Ministries / Departments of Government of India.
2. The Chief Secretaries to Governments of all States/ UTs for wide publicity and also hosting on the website of the State Govt/UTs.
3. The Directors General / Inspectors General of all States / UTs for wide publicity and also for hosting on the website of the concerned departments.
4. High Courts of all States / UTs.
5. The Director, National Judicial Academy, Bhadbhada Road, Suraj Nagar, Bhopal, M.P. - 462 044.
6. The Directors, All State Judicial Academies.
7. All public sector undertaking/ All recognized research institutions/ All Universities/ All Semi- Government/ Statutory/ Autonomous organisations.

**Sub: Nominations for filling up three posts of Assistant Director (Law) in the SVP National Police Academy, Hyderabad by deputation including short term contract - regarding.**

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Sir,

Nominations are invited for three posts of "Assistant Director (Law)", General Central Service Group-A, Gazetted, Non-Ministerial, in this Academy by deputation including short term contract.

2. The eligibility criteria (educational qualifications, experience, etc) and details of the post are furnished in the enclosed **Annexure - I**. The candidates who apply for the post will not be allowed to withdraw their candidature subsequently.

3. It is requested that the above posts may kindly be circulated among all Departments / Institutions / Offices under your charge and also hosted on their websites. The nominations of eligible officers along with, (a) their bio-data in the prescribed proforma (**Annexure - II**) duly attested, (b) Attested copies of Annual Confidential Reports for the last five years (from 2013-14 to 2017-18), (c) details of major and minor penalty for the last 10 years and (d) Certificate(s) of Integrity, Vigilance and Cadre Clearance, may please be forwarded to this Academy **through proper channel** at the earliest and in any case not later than 60 days from the date of publication of this notice in the Employment News. The details including Prescribed Proforma and eligibility conditions etc are also available on SVP NPA website: www.svpnpa.gov.in.

4. Application received after the last date or application incomplete in any respect or those not accompanied by the documents/information mentioned in para-3 above will **NOT** be considered. The Cadre Controlling Authorities may ascertain that the particulars of the nominated officers are correct as per the service records and meeting the eligibility criteria. While forwarding the nominations, the present post, pay scale of the post held by the officer and basic pay of the nominated officers may please be indicated without fail.

5 This is issued with the approval of the Director.

Encl: Annexure- I & II.

High Court of Madhya Pradesh  
JABALPUR  
12 MAR 2019  
Reg No. 389  
Receipt Clerk  
High Court Jabalpur

15/3/19  
Deputy Registrar  
High Court of M.P.  
Jabalpur (M.P.)  
A | NS

Yours faithfully,

(Dr. Nikhil J Gupta)  
Deputy Director (Estt)

Contd...P/2....

ES-1  
NPM  
12-03

Copy for favour of information to :

1. The Secretary to the Government of India, Ministry of Home Affairs, North Block, New Delhi – 110 001.
2. The Secretary, Union Public Service Commission (UPSC), Dholpur House, Shahjahan Road, New Delhi – 110 069.

Copy also to :-

The AD(IT), SVP NPA for uploading the above advertisement in Academy's website

**Details of the post of Assistant Director (Law) in the SVP National Police Academy, Hyderabad – 500 052 (for one year deputation)**

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S No.		
1	Name of the Post	Assistant Director (Law)
2	Classification of the Post	General Central Service Group 'A' Gazetted (Non-Ministerial)
3	Scale of Pay	Level-11 in the Pay Matrix ( Rs.67700-208700)
4	DA, HRA & Other allowances	Admissible as per the Central Government Orders from time to time.
5	Training Allowance	Admissible as per the Central Government Orders from time to time.
6	Method of Recruitment	<b>By Deputation including short term contract.</b>
7	Eligibility Criteria:	<p>Deputation (including short term contract):</p> <p><b>Essential:</b>  Officers of Central Government or State Government or Union Territory Administration or Public Sector Undertakings or recognised research institutions or Universities or Autonomous or Statutory Organizations:  (a)(i)holding analogous post on regular basis in the parent cadre or department; or  (ii)with five years' service in level-10 in the pay matrix (Rs. 56100-177500) or equivalent, rendered after appointment thereto on a regular basis in the parent cadre or department; and  (b)possessing a Master's Degree in Law from a recognised University and having three years experience in teaching Law subjects.</p> <p><b>Desirable:</b>  1.Master of Philosophy or Doctorate Degree in Law from a recognised University.</p> <p>Note 1: Period of deputation of officers belonging to Indian Police Service shall be governed by the tenure rules of Indian Police Services Officers. For non-Indian Police Service officers, the period of deputation (including short term contract), including period of deputation ( including short term contract) in another ex-cadre post, held immediately preceding this appointment in the same or some other organisation or department in the Central Government shall ordinarily not exceed four years.</p> <p>Note 2: The maximum age- limit for appointment by deputation ( including short term contract) shall be not exceeding fifty six years as on the closing date of receipt of application.</p>

8	Nature of duties	To impart training in law subjects to the trainees attending various courses in the Academy. Such other duties entrusted to them from time to time in connection with training programmes etc.
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(Dr. Nikhil J Gupta)  
Deputy Director(Estt)

**BIO –DATA/ CURRICULUM VITAE PROFORMA**[For the post of Assistant Director (Law)]

1. Name and Address ( in Block Letters)		
2.Date of Birth ( in Christian era)		
3.i)Date of entry into service		
3. ii)Date of retirement under Central/ State Government Rules.		
4.Educational Qualifications		
5. Whether Educational and other qualifications : required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)		
Qualifications / Experience required as mentioned in the advertisement / vacancy circular		Qualifications / experience possessed by the officer.
<b>Essential</b>		<b>Essential</b>
A)Qualification		A) Qualification
b)Experience		B)Experience
<b>Desirable</b>		<b>Desirable</b>
A)Qualification		A) Qualification
b)Experience		B)Experience
5.1 Note: The column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the Administrative Ministry/ Department / Office at the time of issue of Circular and issue of Advertisement in the Employment News.		
5.2 In the case of degree and Post Graduate Qualifications Elective / main subjects and subsidiary subjects may be indicated by the candidate.		
6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.		
6.1 Note: Borrowing Departments are to provide their specific comments / views confirming the relevant Essential Qualification / Work experience possessed by the Candidate ( as indicate in the BIO-data) with reference to the post applied.		

7. Details of Employment in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

Office Institution /	Post held on regular basis	From	To	*Pay Band and Grade Pay/ Pay Scale of the post held on regular basis	Nature of duties ( in details) highlighting experience required for the post applied for.

::2::

\*Important: Pay-Band and Grade Pay granted under ACP/MACP are personal to the officer and therefore, should not be mentioned. Only pay Band and Grade Pay / Pay scale of the post held on regular basis to be mentioned. Details of ACP / MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate may be indicated as below:

Office Institution /	Pay, Pay Band, and Grade Pay drawn under ACP / MACP Scheme	From	To
8. Nature of present employment i.e. Adhoc or Temporary or Quasi-Permanent or Permanent			
9. In case the present employment is held on deputation / contract basis, please state-			
a) The date of initial appointment	b) Period of appointment on deputation / contract	c) Name of the parent office/ organization to which the applicant belongs.	d) Name of the post and pay of the post held in substantive capacity in the parent organization.
<p>9.1 <b>Note:</b> In case of Officers already on deputation, the application of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.</p> <p>9.2 <b>Note:</b> Information under Column 9(c) &amp; (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/ organization but still maintaining a lien in his parent cadre/ organization.</p>			
10. If any post held on Deputation in the past by the applicant, date of return from the last deputation and other details.			
11. Additional details about present employment: Please state whether working under (indicate the name of your employer against the relevant column) a) Central Government b) State Government c) Autonomous Organization d) Government Undertaking e) Universities f) Others.			
12. Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.			
13. Are you in Revised Scale of Pay ? If yes, give the date from which the revision took place and also indicate the pre-revised scale.			
14. Total emoluments per month now drawn			
Basic Pay in the PB		Grade Pay	Total emoluments

15. In case the applicant belongs to an Organisation which is not following the Central Government Pay-scales, the latest salary slip issued by the Organisation showing the following details may be enclosed.

Basic Pay in the PB	Dearness Pay/ interim relief. other allowances etc ( with break –up details)	Total Emoluments.
<p><b>16.A Additional information</b>, if any, relevant to the post you applied for in support of your suitability for the post.                      This among other thing may provide information with regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/ Advertisement).                      (Note: Enclose a separate sheet, if the space is insufficient)</p>		
<p><b>16.B Achievements:</b>                      The candidates are requested to indicate information with regard to ;                      (i) Research publications and reports and special projects                      (ii) Awards/ Scholarships/ Official Appreciation                      (iii) Affiliation with the professional bodies / institutions/ societies and ;                      (iv) Patents registered in own name or achieved for the organization                      (v) Any research/ innovative measure involving official recognition                      (vi) Any other information.                      (Note: <b>Enclose a separate sheet if the space is insufficient</b>)</p>		
<p>17. Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis.                      #(Officers under Central /State Governments are only eligible for “Absorption”. Candidates of non Government Organizations are eligible only for short term Contract).</p>		
<p>#( The option of ‘STC’/ ‘Absorption’/ Re-employment’ are available only if the vacancy circular specially mentioned recruitment by “STC” or “Absorption” or “Re-employment”).</p>		
<p>18. Whether belongs to SC / ST</p>		

I have carefully gone through the vacancy circular/ advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of Essential Qualification / Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information / details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

Signature of the Candidate

Date :

\_\_\_\_\_

Contact Address

\_\_\_\_\_

Mobile No. \_\_\_\_\_

e-mail ID: \_\_\_\_\_



Certification by the Employer/ Cadre Controlling Authority.

The information / details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he / she will be relieved immediately.

2. **Also certified that;**

- i) There is no vigilance or disciplinary case pending/ contemplated against Shri /Smt \_\_\_\_\_
- ii) His/ Her integrity is certified.
- iii) His/ Her Dossier in original is enclosed/ photocopies of the ACRs for the last 05 years duly attested by an officer of the rank of Under Secretary of the Govt of India or above are enclosed.
- iv) No major/ minor penalty has been imposed on him/ her during the last 10 years **Or A** list of major/ minor penalties imposed on him / her during the last 10 years is enclosed (as the case may be).

**Countersigned**

\_\_\_\_\_  
**(Employer/ Cadre Controlling Authority with Seal)**

**Note : Attested copies of Annual Confidential Reports for the preceding five years (from 2013-14 to 2017-18) along with Integrity, Vigilance Certificate and details of Major/Minor penalty for the last 10 years should be enclosed.**