कार्यालय उच्च न्यायालय विधिक सेवा समिति, जबलपुर

सूचना

राष्ट्रीय विधिक सेवा प्राधिकरण (निःशुल्क और सक्षम कानूनी सेवाएँ) विनियम 2010 सहपठित संशोधित विनियम, 2018 एवं 2019 के अंतर्गत मध्य प्रदेश उच्च न्यायालय विधिक सेवा समिति, जबलपुर हेतु विधिक सेवा अधिवक्ताओं की नवीन पैनल सूची तैयार किया जाना है।

अतः यथानिर्देशित, अनुरोध है कि ऐसे अधिवक्तागण, जिन्हें विधि व्यवसाय का न्यूनतम 03 वर्ष का अनुभव हो एवं जो विधिक सेवा समिति के प्रकरणों में पैरवी करने तथा पीड़ित व्यक्तियों को न्याय दिलाने में प्राधिकरण द्वारा निर्धारित शुल्क पर उच्च विधिक सेवा प्रदान करने में सिक्य रूप से कार्य करने के इच्छुक हो तथा न्यायालय में नियमित रूप से उपस्थित होते हो, वे निर्धारित प्रपन्न में अपने आवेदन—पत्र आवश्यक रूप से अधिवक्ता संघ के माध्यम से अथवा स्वयं इस कार्यालय में दिनांक 15/11/2022 तक भिजवाने का कष्ट करें। आवेदन का प्रारूप संलग्न है।

दिनांक 16/09/2022

(मोहित दीनान)

रजिस्ट्रार/सचिव

उच्च न्यायालय विधिक सेवा समिति,

जबलप्र

APPLICATION FOR EMPANELMENT IN HIGH COURT LEGAL SERVICE COMMITTEE, JABALPUR

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The Secretary, High Court Legal Services Committee, Jabalpur.

Photo

Through: High Court Bar Association Jabalpur/ In person.

Sir,

I propose to volunteer my services for providing Legal Aid. I am herewith submitting Bio-Data in the prescribed form as under. It is requested that my name be included in the panel of advocates to be prepared and approved by the High Court Legal Services Committee, Jabalpur.

Yours Sincerely.

(Signature & Name of the Advocates)

DETAILS OF THE ADVOCATE

1-	Full Name	:
2-	Father/Husband's Name	:
3-	Date of Birth & age	:
4-	Mobile No. With email address	:
5-	Full residential address with telephone number.	:
6-	Full Office Address with telephone number.	:
7-	Category SC/ST/OBC/GEN.	:
8-	Educational Qualifications	:

in M.P. Bar Council (Copy of Registration be enclosed) (b) The name of the Bar Association in which you are enrolled as Advocate.	9(a)	Date of Registration	
(Copy of Registration be enclosed) (b) The name of the Bar : Association in which you are enrolled as Advocate. 10- State the special branch of : field of law in which you claim practical experience and briefly indicate the experience in practice earned in representing important parties, statutory authorities including Governments. 11- Have you ever rendered Legal Aid : Services in the past? If yes, in how many cases? State approximate number of cases? 12- Place of practice and your performance if any in cendering legal assistance. 13- Any other Specific information : regarding professional experience. VERIFICATION I)(a)		•
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furnished above is true, nothing stated therein is false nor anything has been concealed. Verified and signed thisday of 2022 by		VERIFICATION	
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me at		_	day of 2022 by
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(Signature & Name of the Advocate)