

HIGH COURT OF MADHYA PRADESH, JABALPUR

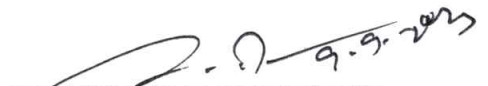
ORDER

No. 809 /Confdl/2023  
II-15-12/2000

Dated 9<sup>th</sup> September, 2023

The National Judicial Academy, Bhopal is organizing two days' Counter Terrorism (CT) Workshop - 3 on 16<sup>th</sup> & 17<sup>th</sup> December, 2023 (SE-13) in the Academy.

Judicial Officer whose name and posting figure in the endorsement is directed to participate in the aforesaid Workshop.

  
(RAMKUMAR CHOUBEY)  
REGISTRAR GENERAL

Endt. No. 810 /Confdl /2023  
II-15-12/2000

Dated 9<sup>th</sup> September, 2023

Copy forwarded to :-


1. The Accountant General, (I), M.P. Gazetted Audit Department, Gwalior, for information.  
The Accountant General, (II), Gwalior, for information.
2. The Principal Secretary, Govt. M.P. Law & Legislative Affairs Department, 1<sup>st</sup> Floor, Vindhyachal Bhawan, Bhopal, Pin 462 006, for information.
3. The Deputy Controller, Govt. Central Press, Arera Hills, Habibganj, Bhopal-6 for publication in the next issue of the M.P. Gazeera.
4. Shri Manoj Tiwari, II District & Additional Sessions Judge, Waraseoni, District Balaghat with a direction to participate in the two days' Workshop scheduled to be held on 16<sup>th</sup> & 17<sup>th</sup> December, 2023 at National Judicial Academy, Bhopal.

The nominated Judicial Officer is directed to observe following instructions:

- to arrange Board Diary in such a manner that no case is listed on the dates on which they are directed to attend this Workshop. In case, cases have been fixed for the said dates, summons should not be issued and

if summons are issued, the parties should be informed about the change in dates.

- to send comments/suggestions regarding experience of Workshop to the Director, MPSJA, Jabalpur
  - to intimate the Registry after attending the Workshop.
3. The Principal District & Sessions Judge, Balaghat for information and necessary action.
  4. The Registrar, National Judicial Academy, Bhadbhada Road, Suraj Nagar P.O., Bhopal – 462 044 for information in reference to His Lordship's letter No.NJA/Dir/SE-13/2023/1756 dated 21.07.2023.
  5. The Member Secretary, M.P. State Legal Services Authority, 574, South Civil Lines, Jabalpur, for information.
  6. The Director, Madhya Pradesh State Judicial Academy, Jabalpur with a request to utilize the experience of the Officers nominated for imparting training to other Judicial Officers during various training programmes.
  7. The Registrar-cum-PPS to Hon'ble Chief Justice, High Court of M.P. for information.

  
(RAMKUMAR CHOUBEY)  
REGISTRAR GENERAL  
