

HIGH COURT OF MADHYA PRADESH, JABALPUR

ORDER

No. 802 /Confdl/2018
II-2-74/2009 (Pt.-5)

Dated 27th June, 2018

The Mediation and Conciliation Project Committee, Supreme Court of India, New Delhi is organizing 3 days' 20 hours Refresher Programme from 1st – 3rd July, 2018 at Ajmer (Rajasthan).

Judicial Officer / Potential Trainer whose name and posting figure in the endorsement is directed to participate in the aforesaid programme.

BY ORDER OF HON'BLE THE CHIEF JUSTICE


(ARVIND KUMAR SHUKLA)
REGISTRAR GENERAL

Endt. No. 803 /Confdl/2018
II-2-74/2009 (Pt.-5)

Dated 27th June, 2018

Copy forwarded to :-

1. The Principal Secretary, Government of M.P., Law & Legislative Affairs Department, Vindhyachal Bhawan, Bhopal for information.
2. **Shri Deepak Kumar Tripathi**, I Additional District Judge, Mandla
Mobile No. 094073 24622

With a direction to participate in the 20 hours Refresher Programme from 1st – 3rd July, 2018 at Ajmer (Rajasthan).

The nominated Judicial Officer is directed to observe following instructions :-

- To fully prepared with the topics and discuss the schedule and responsibilities with the Observer, also review the performance at the end of each day of Training.
- Lodging, boarding and local transport arrangement of the participant will be made by Rajasthan State Legal Services Authority.
- Traveling arrangements of the participant will be made by the M.P. State Legal Services Authority/ High Court Mediation Committee.
- For further assistance please contact Shri S.K. Jain, Member Secretary, Rajasthan State Legal Services Authority on :-

Mobile No. 080033 95819

E-mail : rslsajp@gmail.com

- Please intimate the Registry after attending the Programme.
- 3. The Member Secretary, Mediation and Conciliation Project Committee, Supreme Court of India, New Delhi, Old Building, Supreme Court of India, New Delhi, Pin – 110 001 for information and necessary action in reference to his letter No.543/MCPC/2018, dated 11.06.2018.
- 4. The Member Secretary, Rajasthan State Legal Services Authority, Jodhpur (Rajasthan) for information and necessary action.
- 5. The District & Sessions Judge, Mandla for information and necessary action.
- 6. The Member Secretary, M.P. State Legal Services Authority, Jabalpur for information and necessary action in reference to his Letter No.1114, dated 27.06.2018.
- 7. The Director, M.P. State Judicial Academy, Jabalpur for information.


(ARVIND KUMAR SHUKLA)
REGISTRAR GENERAL